November 30, 2023

Secretary Rick Siger
Keystone Building 400 North St., 4th Floor
Harrisburg, PA 17120

Dear Secretary Siger,

Please accept this letter as my ardent support of the Borough of Jenkintown and their request for funds from the Montgomery County Local Share Account grant for renovations to their borough hall.

Jenkintown Borough Hall is a 5000 square foot building in the heart of Jenkintown that has not been renovated in nearly 50 years. The project will include energy efficiency improvements; windows, insulation, ceilings, flooring, plumbing and restrooms, environmental and ventilation, ADA Parking and building access, ADA counter and Council room accessibility, Safety and Security counter, Council room, PD and Administration upgrades including emergency management center with emergency generator. If awarded it would be wonderful to make our Borough Hall building ADA accessible, energy efficient and more environmentally healthy for the visitors and occupants of and to Jenkintown Borough.

It is my hope that the Commonwealth of Pennsylvania can invest Local Share Account money in Jenkintown to ensure that my constituents have access to their local government and that our local government can work efficiently for them. Therefore, I urge you to review the application submitted by the Borough of Jenkintown and grant its request for financial assistance to make these much need updates to Borough Hall.

Thank you for your consideration in this request. If you have any questions regarding my endorsement of this application, please do not hesitate to contact me.

Sincerely Yours,

Napoleon Nelson

Pennsylvania State Representative of the 154th

ATH DISTRICT

SENATE BOX 203004
HARRISBURG, PA 17120-3004
717-787-1427
FAX: 717-772-0572

7106 GERMANTOWN AVENUE PHILADELPHIA, PA 19119 215-242-8171 FAX: 215-242-6118

1168 EASTON ROAD ABINGTON, PA 19001 215-517-1434 FAX: 215-517-1439



### Senate of Pennsylvania

4 January 2024

Secretary Rick Siger
PA Department of Community and Economic Development
Commonwealth Keystone Building
400 North Street, 4th Floor
Harrisburg, PA 17120-0225

Dear Secretary Siger:

I am writing to express my strong support for Jenkintown Borough's application for Local Share Account funding.

This application seeks funding for much needed renovations to the Jenkintown Borough Hall. The building was constructed in the 1980s and houses the Administration, Police Department, Emergency Management Center, and Public Meeting Room. The proposed renovations will allow the Borough to modernize the building to meet current building code standards and ADA guidelines, as well as to re-allocate and utilize the current spaces of the undersized Borough building to meet the needs and demands of current and future Borough staff, residents, and businesses.

Jenkintown Borough is committed to the Borough Hall renovations project to provide and improve accessibility and conservational aspects of the building spaces. These much-needed renovations will provide a better quality of life for those utilizing Borough Hall while allowing for optimal services to all residents and businesses throughout the Borough.

Given the scope and purpose of Jenkintown Borough's building renovations project, I am confident that this grant request is closely aligned with the goals of the LSA grant in supporting the public interest within the Commonwealth of Pennsylvania.

Thank you for your consideration of this request. Please don't hesitate to reach out to my office if you have any questions.

Sincerely,

Senator Art Haywood

M

Senator Art Haywood 4th Senatorial District Montgomery and Philadelphia Counties

#### COMMITTEES

HEALTH & HUMAN SERVICES, DEMOCRATIC CHAIR AGING & YOUTH APPROPRIATIONS FINANCE JUDICIARY POLICY

LEGISLATIVE FINANCE

E-MAIL: BenatorHaywood@pasenate.co: TWITTER: @SenatorHaywood FACEBOOK: @SenatorArtHaywood INSTAGRAM: @SenatorArtHaywood WEB: www.SenatorHaywood.com

# George Locke

From: Murray, John <johnmurray@pa.gov> Sent: Thursday, October 24, 2024 9:09 AM

George Locke Michelle Marlin

Subject:

To:

RE: [External] FW: CFA Board Meeting – October 22, 2024 LSA Statewide and Lebanon Decisions

George, you are Correct. The process will begin to draw up the Commitment Letters and Grant agreements.

As you can see by the size of the amount of LSA Statewide grants approved, it will take sometime to complete them all and get the Grant Agreements out for E-Signatures.

I will be in touch when I'm sending mine out to you for signatures.

Congrats..

John A. Murray | Economic Development Analyst II
PA Department of Community & Economic Development
Office of Business Financing and Workforce Development
Commonwealth Keystone Building
400 North Street, 4th Floor | Harrisburg, PA 17120-0225
Phone: 717-720-1404 | johnmurray@pa.gov
dced.pa.gov | www.visitPA.com



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Please Note: If this email contains a PDF, then the attached PDF file must be produced exactly as provided; no alterations may be made to format or content. If changes are required for any reason, a new file must be provided by the Uppartment of Community and Economic Development's consent will render the pdf file and its contents null and void.

From: George Locke <glocke@jenkintownboro.com>

Sent: Wednesday, October 23, 2024 12:43 PM

To: Murray, John < johnmurray@pa.gov>

Cc: Michelle Marlin < Mmarlin@JenkintownBoro.com>

Subject: [External] FW: CFA Board Meeting - October 22, 2024 LSA Statewide and Lebanon Decisions

ATTENTION: This email message is from an external sender. Do not open links or attachments from unknown senders. To report suspicious email, use the Report Phishing button in Outlook.

Good afternoon, John

It appears Jenkintown Borough, rehab of Borough hall is shown on this list. Does this mean we have been approved for that amount?

Thank you for any assistance you may offer.

Sincerely

George Locke

**Borough Manager** 

Jenkintown Borough

From: Murray, John < johnmurray@pa.gov>

Sent: Wednesday, October 23, 2024 7:36 AM

To: Brett, Jonathan < jobrett@pa.gov>

Cc: Murray, John < johnmurray@pa.gov>

Subject: CFA Board Meeting – October 22, 2024 LSA Statewide and Lebanon Decisions

~ Sent on behalf of Mandy L. Book, CFA Executive Director ~

Dear Applicant:

Statewide Program. The Commonwealth Financing Authority (CFA) has made award and denial decisions for the program. A list of selected applicants has been You are receiving this email because you are listed as the contact person or an authorized signer in an application for financial assistance under the LSA posted on the CFA webpage:

1024-10-22 - CFA Board Meeting - PA Department of Community & Economic Development

Please note, this provides a list of all projects for multiple programs approved at the October 22, 2024 CFA board meeting, sorted by program and listed by Applicant and Project name. Please refer to the LSA Statewide section (Note: Applicants from Lebanon County should additionally view the LSA Lebanon section). A running total of awards from all CFA programs is always available at dced pa gov/CFA by selecting the "Approved Projects" option. If your project appears, the project has been approved at the listed award amount. An analyst will be in contact in the coming weeks about the next steps in the contracting process. If your project is not on the list, unfortunately, we are unable to act favorably on your request for the LSA Statewide Program at this time. Competition for funds was very strong and the demand far exceeded the available funds. We received eligible requests totaling nearly \$1.3 billion for the approximately \$346 million that was available.

Thank you for your interest in the LSA Statewide Program. If you should have any questions, please do not hesitate to contact your project analyst, resource email account at ra-dcedcbf@pa.gov, or Jonathan Brett at 717-720-7420 or jobrett@pa.gov.

Sincerely, Mandy L. Book CFA Executive Director Mandy Book | Executive Director, Commonwealth Financing Authority Deputy Secretary of Business Finance PA Department of Community & Economic Development Commonwealth Keystone Building 400 North Street, 4<sup>th</sup> Floor | Harrisburg, PA 17120-0225 Phone: 717-720-1419 | mabook@pa.gov dced.pa.gov | www.visitPA.com





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#### MONTGOMERY COUNTY BOARD OF COMMISSIONERS

JAMILA H. WINDER, CHAIR NEIL K. MAKHIJA, VICE CHAIR THOMAS DIBELLO, COMMISSIONER

WWW.MONTGOMERYCOUNTYPA.GOV



## MONTGOMERY COUNTY

MONTGOMERY COUNTY • PO Box 311 Norristown, Pa 19404-0311

610-278-3722 PLANNING@MONTGOMERYCOUNTYPA.GOV

> SCOTT FRANCE, AICP EXECUTIVE DIRECTOR

April 2, 2024

Mr. George Locke, Borough Manager Jenkintown Borough 700 Summit Avenue Jenkintown, Pennsylvania 19046

Re: COVID-19 ARPA PA Multi-Purpose Community Facilities Program:
Borough Hall Renovations
Jenkintown Borough

Dear Mr. Locke:

Montgomery County is pleased to write this consistency and support letter for the Borough Hall Renovations project and Jenkintown Borough's application for funds from the COVID-19 ARPA PA Multi-Purpose Community Facilities grant program.

Jenkintown Borough is seeking funding to renovate the borough's aging borough hall building, which also serves as the headquarters for the Jenkintown Borough Police Department. Proposed improvements will update the current borough hall building, which is in need of repairs, by bringing the building up to current ADA accessibility standards and providing for a better utilization of the existing space.

We have reviewed the project summary and found that it is consistent with the county's adopted comprehensive plan, *Montco 2040: A Shared Vision*. Jenkintown's borough hall is strategically located in the center of town where it serves as a community meeting point and activity center. Therefore, enhancing borough hall will build off of the borough's active revitalization efforts and is consistent with the county comprehensive goal to "support strong downtowns and community destinations." By proposing to enhance the existing borough hall building to better serve the borough's constituents, the project is also consistent with the goal to "encourage development and transformative investment where infrastructure already exists."

Should you have any further questions regarding this consistency letter, please contact me at 610-278-3747 or <a href="mailto:scott.france@montgomerycountypa.gov">scott.france@montgomerycountypa.gov</a>.

Sincerely,

Scott France, AICP, Executive Director Montgomery County Planning Commission

# BOROUGH OF JENKINTOWN MONTGOMERY COUNTY, PENNSYLVANIA

#### RESOLUTION NO. 2024-13

A RESOLUTION OF JENKINTOWN BOROUGH REQURETING A COVID-19 ARPA PA MULTI-PURPOSE COMMUNITY FACILITIES PROGRAM GRANT IN THE AMOUNT NOT TO EXCEED \$930,000 FROM THE PENNSYLVANIA BROADBAND DEVELOPMENT AUTHORITY TO BE USED FOR ACCESSIBILITY, ENERGY AND ENVIORNMENTAL UPGRADES TO BOROUGH HALL.

NOW, THEREFORE, be it, and it is hereby RESOLVED that the Borough of Jenkintown of Montgomery County hereby request a Covid-19 ARPA PA Multi-Purpose Community Facilities Program grant in the amount not to exceed \$930,000 from the Pennsylvania Broadband Development Authority to be used for accessibility, energy and environmental upgrades to Borough Hall; and

BE IT FURTHER RESOLVED that the Applicant does hereby designate John Conners, Borough Council President and George Locke, Borough Manager as the official(s) to execute all documents and agreements between the Borough of Jenkintown and the Pennsylvania Broadband Development Authority to facilitate and assist in obtaining the requested grant.

I, George Locke, duly qualified Secretary of the Borough of Jenkintown, Montgomery County, PA, hereby certify that the forgoing is a true and correct copy of a Resolution duly adopted by a majority vote of the Borough Council of Jenkintown at a regular meeting held January 24, 2024 and said Resolution has been recorded in the Minutes of the Borough of Jenkintown and remains in effect as of this date.

ADOPTED and RESOLVED this 24th day of January 2024.

Attest:

George Locke, Borough Manager

JENKINTOWN BOROUGH COUNCIL

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Jay Conners, Council President